

- patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allāh].
45. And remember Our servants, Abraham, Isaac and Jacob – those of strength and [religious] vision.
 46. Indeed, We chose them for an exclusive quality: remembrance of the home [of the Hereafter].
 47. And indeed they are, to Us, among the chosen and outstanding.
 48. And remember Ishmael, Elisha and Dhul-Kifl, and all are among the outstanding.
 49. This is a reminder. And indeed, for the righteous is a good place of return –
 50. Gardens of perpetual residence, whose doors will be opened to them.
 51. Reclining within them, they will call therein for abundant fruit and drink.
 52. And with them will be women limiting [their] glances¹²⁴⁵ and of equal age.
 53. This is what you, [the righteous], are promised for the Day of Account.
 54. Indeed, this is Our provision; for it there is no depletion.
 55. This [is so]. But indeed, for the transgressors is an evil place of return –
 56. Hell, which they will [enter to] burn, and wretched is the resting place.
 57. This – so let them taste it – is scalding water and [foul] purulence
 58. And other [punishments] of its type [in various] kinds.
 59. [Its inhabitants will say], "This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire."
 60. They will say, "Nor you! No welcome for you. You, [our leaders], brought this upon us, and wretched is the settlement."

¹²⁴⁵To their mates alone.

61. They will say, "Our Lord, whoever brought this upon us – increase for him double punishment in the Fire."
62. And they will say, "Why do we not see men whom we used to count among the worst?¹²⁴⁶"
63. Is it [because] we took them in ridicule, or has [our] vision turned away from them?"
64. Indeed, that is truth [i.e., reality] – the quarreling of the people of the Fire.
65. Say, [O Muḥammad], "I am only a warner, and there is not any deity except Allāh, the One, the Prevailing,
66. Lord of the heavens and the earth and whatever is between them, the Exalted in Might, the Perpetual Forgiver."
67. Say, "It is great news
68. From which you turn away.
69. I had no knowledge of the exalted assembly [of angels] when they were disputing [the creation of Adam].
70. It has not been revealed to me except that I am a clear warner."
71. [So mention] when your Lord said to the angels, "Indeed, I am going to create a human being from clay.
72. So when I have proportioned him and breathed into him of My [created] soul,¹²⁴⁷ then fall down to him in prostration."
73. So the angels prostrated – all of them entirely,
74. Except Iblees;¹²⁴⁸ he was arrogant and became among the disbelievers.
75. [Allāh] said, "O Iblees, what prevented you from prostrating to that which I created with My hands?¹²⁴⁹ Were you arrogant [then], or were you [already] among the haughty?"

¹²⁴⁶They are referring to the believers.

¹²⁴⁷See footnote to 15:29.

¹²⁴⁸See footnote to 2:34.

¹²⁴⁹See footnote to 2:19.